**BEFORE MAN BEING JUDGED, THE FOLLOWING EVENTS WILL TAKE PLACE:-•**

1. **Death**: There will be that day when an Angel will blow a trumpet and everything having life shall have to die. This is a period of the grave (Bar'zakha life). In the grave man will either live a good life or bad one, depending on his or her deeds on earth?
2. **Resurrection**: After death, a trumpet shall be blown by Angel Israafil and everyone shall come out of the grave.
3. **Each will be given his/her record of work (deeds)**: The people who will be given their books in the right hand will rejoice as they have done good here on earth and the wrong doers will be given their books in their left hands and behind their backs.
4. **The narrow passage of Swiraatwa:** There will be a narrow bridge to the judgment ground. It is said that the ease of passing over the bridge will depend on one's good **deeds.** Those who will have done bad deeds will take long to pass over yet underneath it there will be fire. It is reported that those who will have committed grave sins e.g. Shirik, murder etc, will not cross the bridge but will fall in the fire.
5. **On the Judgement ground;** It will be hot and the only shelter will be Allah's **crown** which will be open to only those who had good deeds. People will feel very thirsty but out of those who did good deeds and believed in one God and His Prophets. The Prophets will have some drinking water on that day.
6. It is said in the holy Quran that every Prophet on that day will be given a holy River on which to feed his followers and that river *will be* called **Kauthara.**
7. **There will be weighing of the deeds** and the person's good deeds will be put on one side and the bad deeds will be put on the other side of the weighing machine to see the fate of an individual.
8. Then Allah will decide where to send someone either in paradise or in hellfire depending on His mercy. Those who will be sent to hell fire will stay in it forever in great pain. They will neither die nor fall sick and above all, they will miss the chance of seeing Allah face to face.
9. It should be noted that **on the** day of judgment, Prophets will intercede (Mediate or plead on somebody's behalf) for their followers so as God can pardon them out of their deeds and the harsh conditions on that day.
10. Narrate Anas that he heard the Prophet saying;

“On the Day of Resurrection the believers will assemble and say. ‘Let us ask somebody to intercede for us with our Lord.' So the wilt go to Adam and say,

“You are the father for all the people; and Allah created you with his hands …;so intercede for us from your Lord, so that He may relieve us from this ' place of ours.' Adam will say, ‘I am not fit for this undertaking (intercession)'. Then Adam will remember his sin and feel ashamed thereof before his Lord. He will say, 'Go to Nuuhu (Noah) for he was the first Messenger Allah sent to the inhabitants of the earth.' He will send them to Ibrahim, then to Musa, then to Isa and lastly, Isa will send them to Prophet Muhammad SAW the slave and Messenger of Allah whose past and future sins were forgiven by Allah...

**SUMMARY OF THE KEY EVENTS OF THIS DAY.**

1. The 1st trumpet to end life Q50:42.
2. The 2nd trumpet for resurrection Q 50;44.
3. All naked Aisha (R.A)'s hadiith.
4. Rising up in the same size age.
5. Gathering by fire from all over corners.
6. Running from each other.
7. \Prayer to be judged 1st hadith al-Qudsi.
8. Receiving of the records (books) Q 84:7-11.
9. Body parts giving evidence Q 36:64. 0
10. Too much wondering Q 18:49.
11. The righteous to paradise Q 36:54-57.
12. The sinners to hell Q 20:74.
13. Resurrection in different shapes depending on the deeds,
14. The world to become flat with mountains vanishing Q 78:20.
15. Too much sunshine and thirst (sun will be brought near).
16. Passing over the Swiratwa sharp edge Q 19:71-72.
17. The heaven will be opened as if with doors Q 76:19 Q 25:2.
18. Appearance before Allah for judgment Q 95:8.
19. The polytheists will be sent direct to hell Q 39:60.
20. Prophets will be asked about their people Q 5:109.
21. Final judgment depending on the balance Q 21:47.

**THE LESSONS THE MUSLIM COMMUNITY LEARN FROM THE ABOVE EXPERIENCE?**

1. That God's promises will always come true
2. That God can change anything anytime
3. He acts the way he chooses
4. That the worldly life is significant in determining the future life
5. Man learns to behave well in preparation for that day
6. That spiritual life may not be easy if you are a wrong doer
7. Man learns to consider himself as an individual in relation to that day
8. That death is a must and can happen any day
9. No matter how many years one had died earlier, but time to resurrect will come
10. Man learns to treat others well because there time of paying back
11. That God is always ready to reward people who do good.

**SAMPLE QUESTION**

Explain man's experience on the Day of Judgment

What can the Muslim community learn from the above

experience?